

# Sedgwick County Board of County Commissioners (TEST RECORDING - not a customer) - Minutes of Regular Meeting

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October 14, 2026 [VERIFY] - machine-drafted from public video  
<https://youtu.be/UZkOlF01CVE>

## Call to order and attendance

- Meeting called to order by the Chairman after a moment of silence and the Pledge of Allegiance (about 0:01:46).
- Roll call: five commissioners answered present [VERIFY names - audio spelling varies; roll-call responses garbled at 0:02:31].

## County announcements

- ComCare received the Technology Pioneer Award from the Association of Community Mental Health Centers of Kansas for a data-walk tool showing CCBHC progress. Presented by ComCare executive director [VERIFY name, heard 'Michelle Calvert'] (0:03:06).
- Fire District 1 chief [VERIFY name] reported on fire prevention week activities, including a smoke-alarm installation effort with the Red Cross in the Oakland area (0:04:41).

## Proclamation

- Proclamation declaring Disability Employment Awareness Month read by Commissioner [VERIFY, heard 'Beatty'] and accepted by county staff/community members; recess for photos (0:08:06-0:15:28).

## Public agenda (two speakers)

- Speaker 1 [VERIFY name/address, heard 'Greg Thomas, Derby KS'], co-owner of a local airfield, spoke about a proposed Kansas Highway Patrol facility and argued that the county's financial analysis was incomplete (0:20:36-0:30). Position stated as the speaker's own.
- Second speaker raised taxpayer cost concerns about funding for a facility and mentioned a multi-million dollar annual ask [VERIFY who/which amount, '\$15 million' heard at 0:45:04] (about 0:30-0:45).
- Motion to receive and file public comment; passed (0:45:09).

## Consent agenda

- Motion to approve items B through F; passed 5-0 (0:45:18-0:45:34).

## New business

- Board of Bids and Contracts recommendations (Oct 8, 2026), presented by purchasing director [VERIFY, 'Joe Thomas']: (1) emergency communications tower repairs, quote from Hayden Tower Service, \$100,162.36; (2) cloud software license renewal for 18th Judicial District Court, vendor [VERIFY - heard 'For the Record'], \$107,865, through Oct 30, 2027; (3) cremation services for the regional forensic science center, bid from Preferred Mortuary Services LLC, 3 years plus two 1-year renewal options. Motion to approve passed [VERIFY tally - roll call truncated at 0:47:13].
- Item H: 2026 Edward Byrne Memorial Justice Assistance Grant (JAG) application, \$407,462 from US Department of Justice. Public hearing opened; no speakers; closed. Motion to approve submission, accept the award if granted, authorize signatures and establish budget authority; passed 5-0 [VERIFY - tally lost to transcription noise at 0:52:56-0:53:08].
- Item I: Resolution rescinding the county's role in the Wichita-Sedgwick County Access Advisory Board. Staff will create a new complaint-handling model and bring a modified policy back in a few weeks. Motion to adopt the resolution passed 5-0 (0:57:26-0:57:44).

## Fire District Number 1 (separate body)

- Board recessed and convened as Fire District No. 1: roll call, consent item A approved 5-0, comment acknowledging a training center CIP amendment and Captain [VERIFY name]; adjourned and returned to the County Commission (0:57:45-0:59:12).

## Commissioner comments

- A commissioner raised concern about conflicting interpretations of state law on KHP's authority to enter a lease for the proposed facility (section 187 [VERIFY]); asked that county counsel independently review, and asked staff for milestones (MOU signed, land lease, construction documents, state approval, state payment contract). Noted a first installment of \$650,000 stated as due no later than June 30, 2027 [VERIFY]. No vote taken (0:59:20-1:10:00).

## Adjournment

- No executive session. Meeting adjourned (about 1:10:13).

## Motions and votes

| Item           | Motion                          | Moved    | Second   | Vote            | Result |
|----------------|---------------------------------|----------|----------|-----------------|--------|
| Public comment | Receive and file public comment | [VERIFY] | [VERIFY] | [VERIFY]        | Passed |
| Consent B-F    | Approve items B                 | [VERIFY] | [VERIFY] | 5-0 (roll call) | Passed |

|                           |                                                                      |          |          |                        |        |
|---------------------------|----------------------------------------------------------------------|----------|----------|------------------------|--------|
|                           | through F                                                            |          |          |                        |        |
| Bids and Contracts        | Approve Board of Bids and Contracts recommendations                  | [VERIFY] | [VERIFY] | [VERIFY]               | Passed |
| Item H JAG grant          | Approve recommended action incl. application, acceptance, signatures | [VERIFY] | [VERIFY] | 5-0 per chair [VERIFY] | Passed |
| Item I resolution         | Adopt resolution rescinding Access Advisory Board role               | [VERIFY] | [VERIFY] | 5-0 (roll call)        | Passed |
| Fire District 1 consent A | Approve consent item A                                               | [VERIFY] | [VERIFY] | 5-0 (roll call)        | Passed |

### Action items

- Staff to bring modified ADA complaint policy back to the Board within a few weeks - owner: County staff [VERIFY]; due: approx. a few weeks [VERIFY]
- Commissioner request: county counsel to independently review KHP lease authority under state law - owner: County counsel [VERIFY]; due: [VERIFY]
- Staff to outline order of events/milestones for the KHP facility - owner: [VERIFY]; due: [VERIFY]

### Items flagged for secretary [VERIFY]

- All personal names (roster spellings) - transcript spelling varies within the meeting
- Movers and seconders for every motion (not identifiable from audio)
- Vote tallies at 0:47:13 and 0:52:56 (transcription noise)
- Vendor name at 0:46:27
- All dollar amounts against the agenda packet